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December 15, 2005

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From: Dee So for ADRIAN J. LEE

Comments: Please see attached.

Serial No. 10/673,940

Docket No. 15689.49.4

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CENTRAL FAX CENTERFILED VIA FACSIMILE - (571) 273-8300DEC 15 2005
PATENT APPLICATION
Docket No. 15689.49.4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Takehiro Nakamura et al.

Serial No.:

10/673,940

) Art Unit

Filed:

September 29, 2003

) 2631

Conf. No.:

7648

For:

BASE STATION IN MOBILE
COMMUNICATION SYSTEM

Examiner:

Kevin Kim

Customer No.:

022913

CERTIFICATE OF FACSIMILE TRANSMISSIONMail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "C" and Response (3 pages)
- Amendment "C" and Response (8 pages)
- Fax Coversheet

Dated this 15th day of December, 2005.

Respectfully submitted,

ADRIAN J. LEE
Registration No. 42,785
Attorney for Applicant
Customer No. 022913

ATL:ld

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FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION
Docket No. 15689.49.4

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BASE STATION IN MOBILE
 COMMUNICATION SYSTEM

Examiner:

Kevin Kim

Customer No.:

022913

Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "C" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "C" for entry in the above-identified application.

--- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

--- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

* Admitted only in California
 * Admitted only in Virginia

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December 15, 2005
Page 2

___ Letter to the Official Draftsperson;

___ Set of _____ () sheets of drawings containing
Figures _____ including the proposed amendments
therein; and

___ A duplicate set of the _____ () sheets of drawings
with the changes therein highlighted in red.

___ To render the transmitted Amendment "C" timely filed enclosed
are the following:

___ Petition for a one (0)-Month Extension of Time; and

___ PTO 2038 Credit Card form in the amount of \$0.00 to
cover the fee for the extension of time.

☒ A Certificate of Facsimile.

☒ No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 4	MINUS 20	= 0	X		X	
INDEPENDENT 2	MINUS 3	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

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claim fee.

December 15, 2005
Page 3

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☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

☒ A duplicate copy of this transmittal letter is attached.

Dated this 15th day of December 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

AL:ds
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WEBSITE: HTTP://WWW.WNLAW.COM**FILED VIA FACSIMILE - (571) 273-8300****PATENT APPLICATION**
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Examiner:

Kevin Kim

Customer No.:

022913

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**TRANSMITTAL FOR AMENDMENT "C" AND RESPONSE**

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ADAM AL SMITHMICHAEL B. DODD
OF COUNSEL

December 15, 2005

Page 2

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___ Set of _____ (___) sheets of drawings containing Figures _____ including the proposed amendments therein; and

___ A duplicate set of the _____ (___) sheets of drawings with the changes therein highlighted in red.

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1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

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Examiner:	Kevin Kim)
Customer No.:	022913)

AMENDMENT "C"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 29, 2005 (paper no. 2), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.